

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JUN 02 2003

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JUN 02 2003 under 70077

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The applicant **Kenneth G. and Lorna S. (a.k.a. Lorna) Jones** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **underground (well)**
2. The amount of water applied for is **0.05 c.f.s.** second-foot
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **stockwatering**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered **800 cattle**
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NE¼ NW¼ Section 14, T.30N., R.59E., M.D.M. from which the SW corner of Section 15, in said township, bears S. 52°28'W., 8,375 feet distance**
6. Place of Use **S½ SW¼ Section 11 & N½ NW¼ Section 14, T.30N., R.59E., M.D.M.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works
9. Estimated cost of works **\$3,000.00**
10. Estimated time required to construct works **Existing works**
11. Estimated time required to complete the application of water to beneficial use **two years**
12. Remarks: **Point of diversion and place of use are on private lands of the applicants. Well has been used for an unknown number of years past.**

By **s/William A. Nisbet** Agent  
421 Court Street  
Elko, NV 89801

Compared cmf/cac ad/ cmf

Protested \_\_\_\_\_

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.025 cubic feet per second, or sufficient to water 800 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

February 9, 2005

Proof of completion of work shall be filed on or before:

March 9, 2005

Water must be placed to beneficial use on or before:

February 9, 2006

Proof of the application of water to beneficial use shall be filed on or before:

March 9, 2006

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

This 9th day of February, A.D. 2004

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_